## Advanced Dermatology & Skin Surgery, PC 456 Chestnut Street, Suite 201 Lakewood, NJ 08701 (732)905-9200 Fax(732)905-4470

TO HELP US GIVE YOU THE BEST POSSIBLE CARE, PLEASE CAREFULLY COMPLETE ALL QUESTIONS ON THIS FORM. Circle "yes" or "no". If unaware of an answer, leave it blank.

I. Do you take any medicine, drugs, or over-the-counter preparations or remedies? If yes, please list \_\_\_\_\_

\_\_\_\_\_

II. Have you ever had or been treated for any of the following?

| 1.  | Excessive sun exposure in childhood or teen years                        | . yes | no |
|-----|--|-------|----|
| 2.  | Sunburns   | . yes | no |
| 3.  | Melanoma   | yes   | no |
| 4.  | Skin cancer (if yes, please specify)                                     | .yes  | no |
| 5.  | Keloids or excessive scars   | . yes | no |
| 6.  | Allergy to local anesthetics (if yes, please specify which ones)         | . yes | no |
| 7.  | Excessive bleeding when cut  | .yes  | no |
| 8.  | Difficulty with the healing of wounds                                    | yes   | no |
| 9.  | Conditions requiring prophylactic antibiotics                            | .yes  | no |
| 10. | Eczema   | yes   | no |
| 11. | Asthma   | yes   | no |
| 12. | Hay fever  | .yes  | no |
|     | Psoriasis  |       |    |
| 14. | Ulcer or intestinal disease  | yes   | no |
| 15. | Liver disease  | yes   | no |
| 16. | Lung disease (tuberculosis, other)                                       | yes   | no |
| 17. | Heart disease (rheumatic fever, pacemaker, artificial heart valves, etc) | yes   | no |
| 18. | High blood pressure  | yes   | no |
| 19. | Kidney disease   | yes   | no |
| 20. | Venereal disease   | .yes  | no |
| 21. | Blood disorder or lymph gland disorder                                   | yes   | no |
|     | Eye disease (glaucoma, cataract, other)                                  |       |    |
| 23. | Arthritis, joint problem or bone disease                                 | .yes  | no |
| 24. | Cancer (other than skin)   | .yes  | no |
| 25. | Neurological disorder  | yes   | no |
| 26. | Emotional or psychiatric problem   | .yes  | no |
| 27. | Diabetes   | .yes  | no |
|     |  |       |    |

Other conditions (please specify)\_\_\_\_\_

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| III. | Have you previously had a skin problem or been under the care of a |
|------|--|
|      | dermatologist? (If YES please describe)                            |

| rei        | re you <u>ALLERGIC</u> to any medicines, drugs, or over-the-counter preparations of<br>nediesyes n<br>YES, what are you allergic to |
|------------|---|
|            | ior hospitalizations or surgery yes no<br>YES, please list and give dates   |
| Ha         | we any members of your family had (specify who):  |
| 1.         | Asthmayes no  |
|            | Hay feveryes no   |
|            | Eczema  |
| 4.         |   |
| 5.         |   |
| 6.<br>7.   | Skin cancer other than melanomayes n<br>Other skin conditions (specify)yes n  |
| So         | cial history  |
| 1.         | Do you smoke?   |
| 2.         | Do you drink alcohol?yes no   |
| 3.         | Have you been exposed to HIV?   |
|            | Have you been exposed to Hepatitis C or D viruses?  |
| 6.         | Do you do outdoor work or outdoor hobbies?  |
|            | r <b>women</b> only   |
| -          | Have you had frequent vaginal yeast infections:   |
| 2.         |   |
| 3.         |   |
| 4          | Are you nursing?  |
| , .<br>, . |   |

INTERNIST.

## Advanced Dermatology & Skin Surgery, PC 456 Chestnut Street, Suite 201 Lakewood, NJ 08701

| Patient Name:                     |      |         |     |
|-----------------------------------|------|---------|-----|
| Patient's Date of Birth:          |      |         |     |
| Patient's Social Security Number: |      |         |     |
| Patient's Address:                |      |         |     |
|                                   | City | State   | Zip |
| Patient's Phone Number:           |      |         |     |
| Patient's Cell Phone Number:      |      |         |     |
| Primary Care Physician:           |      | Phone # |     |
| Occupation/Former Occupation:     |      |         |     |

I understand that I am financially responsible for all charges for services to me, including the balance remaining after payment of possible insurance benefits and that a finance charge will accrue on my unpaid balance older than 30 days.

I understand that if I have a biopsy, specimens may be sent to an out of state lab (NY) as the doctor sees fit. IT IS THE PATIENT'S RESPONSIBILITY TO INFORM THE MEDICAL ASSISTANT IF THEIR INSURANCE REQUIRES THEM TO USE A SPECIFIC LABORATORY. ADVANCED DERMATOLOGY & SKIN SURGERY CANNOT ASSUME RESPONSIBILITY IF THE PATIENT HAS A DEDUCTIBLE OR COINSURANCE FOR LAB SERVICES. IT IS THE PATIENT'S RESPONSIBILITY FOR ALL BILLS THAT MAY BE INCURRED FOR SERVICES RENDERRED. <u>If I require a NJ LAB (Quest, Labcorp), it</u> is MY responsibility to notify the physician or medical assistant.

I authorize the release of medical information to my primary care or referring physician, to consultants if need and as necessary to process insurance claims, insurance applications and prescriptions. I also authorize payment of medical benefits to the physician.

| Patient Signature | Date / / |
|-------------------|----------|
|-------------------|----------|

SIGNATURE OF PARENT OR RESPONSIBLE PARTY (if different than patient)

| Name          |                                |                   |      |
|---------------|--------------------------------|-------------------|------|
|               | Last                           | First             | M.I. |
| The fellowing | information is nonvined for M  | diana mumanas     |      |
| U             | information is required for Me | 1 1               |      |
| Race:         | Ethnicity:                     | Primary language  | e:   |
| Email address | <u>.</u>                       |                   |      |
|               |                                |                   |      |
| INSURANC      | E SUBSCRIBER (if differ        | ent than patient) |      |
| Name of Sub   | scriber:                       |                   |      |
| Social Securi | ity Number                     |                   |      |
| Date of Birth | 1:<br>                         |                   |      |